

# Product data sheet

Specifications



## APC Smart-UPS X Battery pack for Extended runtime, Rack/Tower 2U, 120Vdc



SMX120RMBP2U

### Overview

Lead Time Usually Ships within 2 Weeks

### Main

|                           |  |
|---------------------------|--|
| Product Or Component Type | Battery                                      |
| Number Of Rack Unit       | 2U   |
| Battery Type              | Lead-acid battery                            |
| Provided Equipment        | Installation guide<br>Rack mounting brackets |

### Batteries & Runtime

|  |                            |
|--|----------------------------|
| Number Of Battery Blocks Per String    | 10                         |
| Device Mounting                        | Enclosed battery cartridge |
| Number Of Battery Filled Slots         | 0                          |
| Number Of Battery Free Slots           | 0                          |
| Number Of Battery Replacement Quantity | 2                          |
| Battery Voltage                        | 120 V                      |
| Replacement Battery                    | <a href="#">APCRBC118</a>  |

### Physical

|                |                          |
|----------------|--------------------------|
| Colour         | Black                    |
| Height         | 3.35 in (8.5 cm)         |
| Width          | 17.01 in (43.2 cm)       |
| Depth          | 26.26 in (66.7 cm)       |
| Net Weight     | 124.25 lb(US) (56.36 kg) |
| Mounting Mode  | Rack-mounted             |
| Usb Compatible | No                       |

### Environmental

|                                       |                          |
|---------------------------------------|--------------------------|
| Ambient Air Temperature For Operation | 32...104 °F (0...40 °C)  |
| Relative Humidity                     | 0...95 %                 |
| Operating Altitude                    | 0...10000 ft             |
| Ambient Air Temperature For Storage   | 5...113 °F (-15...45 °C) |

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|                                  |          |
|----------------------------------|----------|
| <b>Storage Relative Humidity</b> | 0...95 % |
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|                         |                                  |
|-------------------------|----------------------------------|
| <b>Storage Altitude</b> | 0...50000 ft (0.00...15240.00 m) |
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## Packing Units

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|                               |     |
|-------------------------------|-----|
| <b>Unit Type Of Package 1</b> | PCE |
|-------------------------------|-----|

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|                                     |   |
|-------------------------------------|---|
| <b>Number Of Units In Package 1</b> | 1 |
|-------------------------------------|---|

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|                         |                   |
|-------------------------|-------------------|
| <b>Package 1 Height</b> | 9.57 in (24.3 cm) |
|-------------------------|-------------------|

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|                        |                    |
|------------------------|--------------------|
| <b>Package 1 Width</b> | 23.46 in (59.6 cm) |
|------------------------|--------------------|

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|                         |                    |
|-------------------------|--------------------|
| <b>Package 1 Length</b> | 34.21 in (86.9 cm) |
|-------------------------|--------------------|

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|                         |                          |
|-------------------------|--------------------------|
| <b>Package 1 Weight</b> | 140.30 lb(US) (63.64 kg) |
|-------------------------|--------------------------|

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|                               |     |
|-------------------------------|-----|
| <b>Unit Type Of Package 2</b> | PAL |
|-------------------------------|-----|

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|                                     |   |
|-------------------------------------|---|
| <b>Number Of Units In Package 2</b> | 6 |
|-------------------------------------|---|

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|                         |                  |
|-------------------------|------------------|
| <b>Package 2 Height</b> | 34.25 in (87 cm) |
|-------------------------|------------------|

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|                        |                   |
|------------------------|-------------------|
| <b>Package 2 Width</b> | 39.37 in (100 cm) |
|------------------------|-------------------|

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|                         |                   |
|-------------------------|-------------------|
| <b>Package 2 Length</b> | 47.24 in (120 cm) |
|-------------------------|-------------------|

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|                         |                        |
|-------------------------|------------------------|
| <b>Package 2 Weight</b> | 859.80 lb(US) (390 kg) |
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## Contractual warranty

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|                 |                           |
|-----------------|---------------------------|
| <b>Warranty</b> | 2 years repair or replace |
|-----------------|---------------------------|

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## Sustainability

**Green Premium™** label is Schneider Electric's commitment to delivering products with best-in-class environmental performance. Green Premium promises compliance with the latest regulations, transparency on environmental impacts, as well as circular and low-CO<sub>2</sub> products.

[Learn more about Green Premium >](#)




Take-back Transparency RoHS/REACH

## Resource performance


 Take-Back Program Available

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## Well-being performance

 Mercury Free

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 Rohs Exemption Information [Yes](#)

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## Certifications & Standards

**Reach Regulation** [REACH Declaration](#)

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**Eu Rohs Directive** Pro-active compliance (Product out of EU RoHS legal scope)

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**Environmental Disclosure** [Product Environmental Profile](#)

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**Circularity Profile** [End of Life Information](#)

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